

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Dennis A. Arakaki

(b) Committee Name: Friends of Dennis Arakaki

(c) Mailing Address: 3046 Uaawa Place

Honolulu, HI 96819

(d) Phone (Bus)

(Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☒ Short Form

☐ Final Primary

☐ Preliminary General

☒ Final Election Period

☒ Supplemental

REC. REPORTING PERIOD

October 23 through November 7, 2000

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		691.56
2. Cash on Hand at the Beginning of this Reporting Period.....	2,992.97	
3. Total Receipts (From Line 15).....	2,191.90	45,375.47
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	5,190.87	
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2,591.90	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	2,598.97	38,489.06
7. Total Loans at the Closing of this Reporting Period.....	4,000.42	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-0-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	4,000.42	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	<1,401.03>	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Dennis A. Arakaki

3-6-01

Candidate Signature

Date

John DeLoach

3/6/01

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	\$ 1,142.00	32,665.48	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1,050.00	7,151.51	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2,192.00	40,816.99	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-0-	-0-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-0-	116.48	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	-0-	116.48	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	2,192.00	40,933.47	12
13. Public Funds and Other Receipts.....	-0-	-0-	13
14. Loans.....	-0-	4,442.00	14
15. Total Receipts (Add Lines 12 through 14).....	2,192.00	45,375.47	15
DISBURSEMENTS			
16. Expenditures.....	2,191.90	36,489.06	16
17. Loans Repaid or Forgiven.....	400.00	2,000.00	17
18. Unpaid Expenditures Paid or Forgiven.....	-0-	-0-	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	2,591.90	38,489.06	19
20. Unpaid Expenditures.....	-0-		20
21. Total Disbursements (Add Lines 19 and 20).....	2,591.90	38,489.06	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Dennis A. Arakaki, FRIENDS OF DENNIS ARAKAKI

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11-2-00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii Myers Advertising 820 Mililani Street Honolulu, HI 96813		97.56	
11-16-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Insurers Council		250.00	
11-16-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GLAXO Wellcome		500.00	
11-16-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lenscrafters J. Neville		300.00	
11-16-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aggregate of contributions of less than \$100		1,045	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			2192.56	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			2192.56	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

Dennis A. Arakaki; FRIENDS OF DENNIS ARAKAKI

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11-13-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Children's Cancer Foundation P.O. Box 3105 Honolulu, HI 96802	Donation to fundraiser at Farrington Auditorium	\$ 150.00
11-13-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi Business Association P.O. Box 17729 Honolulu, HI 96817	Donation for Kalihi Community Christmas parade	25.00
11-15-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American T-Shirt Company 1217 North King Street Honolulu, HI 96817	Sponsor Kalihi "Kids in Sports" tournament shirts	534.44
11-16-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Hawaii Inc. P.O. Box 380037 Honolulu, HI 96838	Cellular phone charges for campaign use	19.90
11-22-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Star Supermarket 1620 North School Street Honolulu, HI 96819	Donation to Ka'ewai School reading program door prizes	30.00
11-24-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless 733 Bishop Street, Suite 1900 Honolulu, HI 96813	Cell phone charges for campaign use	26.72
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	786.06
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

Dennis A. Arakaki; FRIENDS OF DENNIS ARAKAKI

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11-27-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oceanic Cable 200 Akamainui Street Mililani, HI	Installation/first month charges for Internet services	72.95
11-29-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Chamber of Commerce 905 Umi Street, #306 Honolulu, HI 96819	Purchase ad in FCCH "Entrepreneur of the Year" program	70.00
11-30-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HI Postmaster Kapalama Honolulu, HI 96817	Purchase 3 rolls of first class stamps for thank you mail out	99.00
12-11-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rep. Arakaki Office Fund	Reimbursement for donation to "Kids in Sports" program	63.05
12-11-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dennis Arakaki 3046 Uaawa Place Honolulu, HI 96819	Reimbursement for election day expenses of gas for van and sushi	58.49
12-14-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Star Markets 1620 North School Street Honolulu, HI 96819	Donation of door prizes for Ka'ewai School "Books 'n Breakfast" program	58.11
12-15-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kamehameha Bakery 1339 North School Street Honolulu, HI 96817	Donation of decorated cake for Kalihi Uka Christmas party	31.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			452.60
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

Dennis A. Arakaki; FRIENDS OF DENNIS ARAKAKI

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12-21-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hi Elections Campaign Fund C/o Campaign Spending Fund	Late filing fee	50.00
12-21-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kamehameha Bakery 1339 North School Street Honolulu, HI 96817	Donation of decorated sheet cake for Kalihi Valley Homes Christmas party	37.44
12-26-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION NBCi P.O. Box 45121 San Francisco, CA 94145-0121	Purchase AFGA digital camera for campaign	106.85
12-28-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oceanic Cable 200 Akamainui Street Mililani, HI 96789	Road Runner Internet monthly service charges	39.95
12-29-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FILAM Courier 2129 North King Street Honolulu, HI 96819	Mahalo ad for November issue	200.00
12-29-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Prevent Child Abuse Hawaii 1515 South Beretania Street Honolulu, HI 96826	Sponsor breakfast with Santa	200.00
12-29-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FILAM Courier 2129 North Beretania Street, #306 Honolulu, HI 96819	Purchase ad for 14th anniversary issue	75.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			709.24
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

Dennis A. Arakaki, FRIENDS OF DENNIS ARAKAKI

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12-29-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION YMCA of Honolulu P.O. Box 1921 Honolulu, HI 96805-1921	Annual pledge for Kalihi YMCA	100.00
12-29-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HGEA Paul Kendall Building Honolulu, HI 96813	Annual dues 2000	144.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			244.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			2,191.90

Form CC-5(B) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Dennis A. Arakaki; FRIENDS OF DENNNIS ARAKAKI

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	N ONE		-0-	-0-
1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....			-0-	
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....			-0-	

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Dennis A. Arakaki; FRIENDS OF DENNIS ARAKAKI

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Personal loan to cover expenses due to shortage in account	4,442.00	-0-	<input type="checkbox"/> FORGIVEN 400.00	4,000.42
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
1. SUBTOTAL (This Page).....			-0-	400.00	4,000.42
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....			-0-		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....				400.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....					4,000.42

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.